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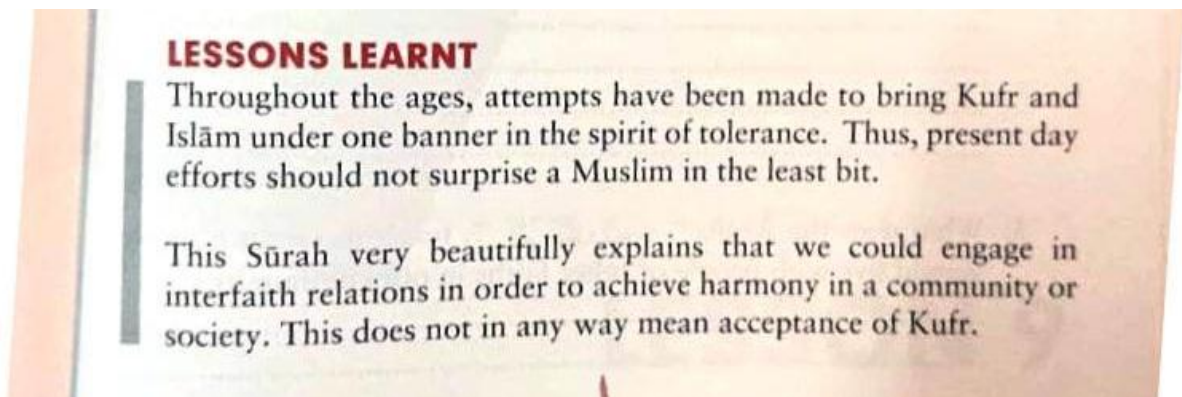
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THE GLARING KUFR OF THE NNB CLIQUE'S TASHEEL SERIES

Regardless of the frantic and abortive attempts the NNB Clique's morons (the so-called Jusa zindeeqs) are making to explain their glaring interfaith kufr promoted in their Tasheel series of booklets for maktab children, they cannot wriggle out from the web of kufr they have created for themselves. They believed that their kufr indoctrination program fabricated for maktab pupils and female teachers would escape undetected.

The Clique of Zindeeqs shamelessly propagating the kufr of interfaith, state in their Tasheel booklet:



Then they aggravate their kufr by giving Surah Kaafiroon a kufr interpretation. Since the revelation of the Qur'aan and this Surah, not a single Authority of the Qur'aan had ever proffered the *baatil* and *kufr* explanation tendered by the NNB Clique of Zindeeqs.

It is indeed a shameless canard to claim that “*the Surah beautifully explains*” participation and engagement in interfaith kufr relations. Far from permitting such haraam/kufr engagement, the Surah was revealed for the express and specific objective of prohibiting any engagement with the kuffaar on the issue of Tauheed and Deen other than pure, unadulterated proclamation of Tauheed which the Mushrikeen so much abhorred. The Surah delivers the message of an uncompromising stance in confrontation with kufr and shirk.

Surah Kaafiroon is a Makki Surah. Its occasion of Revelation was at a time when Makkah and the Ka’bah were under the control of the Mushrikeen. The Haram was a dangerous place for Muslims. Muslims were subjected to brutal assault inside the Haram Shareef, and even Rasulullah (Sallallahu alayhi wasallam) was not spared from Quraish brutality and defilement inside the Haram. Despite the grave danger to his body and life, he set off immediately to the Haraam where he recited Surah Kaafiroon very loudly to the assembly of Quraish Mushrikeen. This dashed all their hopes of achieving an interfaith compromise for harmony, tolerance and mutual co-existence.

This was no interfaith dialogue for striking up a mutual accord of ‘harmony’ and ‘tolerance’. On the contrary the very Message of Surah Kaafiroon scuttles these stupid, fraudulent and baseless concepts of ‘harmony’ and ‘tolerance’ which are satanic baits to lure Muslims into the trap of kufr. When such a relationship is struck up with the kuffaar, dilution and even abrogation of the Ahkaam of the Shariah are the consequences achieved at the hands of Muslims whose brains have become mangled with their acceptance and respect for the concepts of the kuffaar.

It is a most despicable canard to claim that “*throughout the ages, attempts have been made to bring Kufr and Islam under one banner*”. Who had embarked on such kufr? What was and is that ‘banner’? What is the name of the religion or ideology of the hybrid admixture of Kufr and Islam? Yes, we do understand that such a hybrid kufr mix structured on the warped satanic concepts of ‘harmony’ and ‘tolerance’ is an ideology which the NNB Clique of Zindeeqs are propagating. But there is not the slightest room in Islam for such a satanic mixture of kufr and shirk.

Surah Kaafiroon is the death knell for interfaith kufr which the Zindeeqs are espousing, promoting and with which they are now indoctrinating the pupils in their modernist maktabas which are devoid any *roohaani* substance.

Unsuspecting parents should become concerned and awake to the danger these NNB Zindeeqs pose for their children. They should not allow their children to be indoctrinated with the Tasheel series

which is part of a satanic syllabus designed to divert the minds from the Sunnah of Rasulullah (Sallallahu alayhi wasallam).

THE QUR'AAN'S STYLE OF DIALOGUE

“O People of the Kitaab (Yahood and Nasaara)! Do not commit excesses in your religion and do not say about Allah accept that which is the truth. Verily, Isaa the son of Maryam is the Rasool and Word of Allah.....

Therefore, believe in Allah and His Rasool, and do not say trinity. Abstain (from this shirk), for it is best for you.

Verily, Allah is One. Glory unto Him! He is above having a son.....

“Verily those who said that Allah is Maseeh the son of Maryam whereas Maseeh said: ‘O Bani Israaeel! Worship my Rabb and your Rabb. Whoever commits shirk with Allah, verily Jannat is haraam for him and his abode is the Fire.....

Verily those who said that Allah is a third of three have committed Kufr. There is no deity but the One Allah. If they do not desist from (the shirk) they say, then most assuredly a painful chastisement will overcome those who commit kufr among them.”
(Qur’aan)

Throughout the Qur’aan Majeed this is the style of dialogue with the Kuffaar. Qur’aanic dialogue is pure Tableegh of Tauheed and the Haqq. It does not accommodate the slightest suggestion of the type of kufr interfaith engagement promoted by the NNB Clique of Zindeeqs.